

طائرة Ta'irah plane



بَعْدَ قَلِيلٍ نَصِلُ إِلَى مَطَارِ الدَّوْحَةِ الدَّوْلِيِّ

Ba3da qaleel naṣilu ilaa Maṭaar Al-Dawḥah Al-Dawliyy

After a while we reach Doha International Airport



تُعْلِنُ الخُطُوطُ الجَوِّيَّةُ القَطْرِيَّةُ عَن وُصُولِ الرِّحْلَةِ رَقْمِ ١٠٠ القَادِمَةِ مِنْ ميُونِيخ

Tu3linu al-khutoot al-jawwiyyah al-qatariyyah 3an wuṣool al-rihlah raqm mi'ah al qadimah min Munich

Qatar Airways announce the arrival of flight # 100 coming from Munich



مَرْحَبًا بِكَ فِي الدَّوْحَةِ. مِنْ أَيْنَ أَنْتَ؟
 Marhabaa bika fee Al-Dawhah. Min Ayna anta?
 Welcome to Doha. Where are you from?

From Germany Min Almaania مِنَ أَلْمَانِيَا



مَا شَاءَ اللهُ! تَتَكَلَّمُ اللُّغَةَ العَرَبِيَّةَ.
 Masha'a Allaah! Tatakallamu al-lughah al-3arabiyyah!
 What Allah wills! You speak Arabic!

Yes Na3am نَعَمْ



Jawaaz al safar min fadlik جَوَازُ السَّفَرِ مِنْ فَضْلِكَ
 The passport please

Passport Number 87584750948	raqm al-jawaaz رَقْمُ الْجَوَازِ
Name Moosa wolfgang	al-ism الاسم
Nationality Deutsch	al-jinsiyyah الْجِنْسِيَّةُ
Profession Ingenieur	al-mihnah الْمِهْنَةُ
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Visit or residence Ziyaarah am iqaamah? زِيَارَةٌ أَمْ إِقَامَةٌ

Residence if Allah wills Iqaamah in sha'a Allah إِقَامَةٌ إِنْ شَاءَ اللَّهُ

Tafaddal yaa sayyed Moosa iqaamah sa3eedah تَفَضَّلْ يَا سَيِّدُ مُوسَى. إِقَامَةٌ سَعِيدَةٌ

Tafaddal Mr Moosa. Happy stay

Thank you my brother. شُكْرًا يَا أَخِي Shukran yaa akhee



Ayna ajid al- amti3ah? أَيْنَ أَجِدُ الْأَمْتِعَةَ

Where can I find the luggage?

Hunaak 3inda baab al-khurooj هُنَاكَ عِنْدَ بَابِ الْخُرُوجِ

There by the exit door

Hal tureedu sayyaarah amti3ah? هَلْ تُرِيدُ سَيَّارَةَ أَمْتِعَةٍ؟

Do you need a luggage cart?



لا، شُكْرًا. الْحَقِيْبَةُ صَغِيرَةٌ وَخَفِيْفَةٌ

Laa shukran, al-haqeebah sagheerah wa khafeefah

No thanks, the bag is small and light

*Entrance دُخُولِ Dukhool

Saying, 'Insha'Allah' (If Allah Wills)

When determining to do something in the Future

In the Quran God said:

And never say of anything, "I shall do such and such thing tomorrow."

Except (with the saying), "If Allâh will!" And remember your Lord when you forget and say: "It may be that my Lord guides me unto a nearer way of truth

[SOORAH AL-KAHF (the Cave) 18: 23]

This Arabic expression meaning 'If Allah wills' or "if God wills it." It is a conjunction of the Arabic word for God (Allah) and the Arabic words for his will. This expression is usually said when referring to a situation in the future e.g. inshAllah I will go to the grocery shop tomorrow

"Inshallah" is one of the most common expressions, or verbal appendages, in the Arab world and beyond it: Persian, Turkish and Urdu speakers...

Saying, 'Masha'Allaah' (What Allah Wills)

When seeing something they like

Meaning:

Literally means 'Whatever Allah (God) wills'. It is often used in occasions where there is surprise in someone's good deeds or achievements. For example people say Mashallah when someone does very well in their exams.

Originally this word is mentioned in the Quran as a part of a story:

And put forward to them the example of two men; unto one of them We had given two gardens of grapes, and We had surrounded both with date-palms; and had put between them green crops (cultivated fields).

Each of those two gardens brought forth its produce, and failed not in the least therein, and We caused a river to gush forth in the midst of them.

And he had property (or fruit) and he said to his companion, in the course of mutual talk: I am more than you in wealth and stronger in respect of men." (See Tafsiir Qurtubî).

And he went into his garden while in a state (of pride and disbelief) unjust to himself. He said: "I think not that this will ever perish.

"And I think not the Hour will ever come, and if indeed I am brought back to my Lord, (on the Day of Resurrection), I surely shall find better than this when I return to Him."

His companion said to him during the talk with him: "Do you disbelieve in Him Who created you out of dust (i.e. your father Adam), then out of Nutfah (mixed semen drops of male and female discharge), then fashioned you into a man?"

"But as for my part, (I believe) that He is Allâh, my Lord and none shall I associate as partner with my Lord.

*It was better for you to say, when you entered your garden: '**That which Allâh wills (will come to pass)**! There is no power but with Allâh '. If you see me less than you in wealth, and children,*

"It may be that my Lord will give me something better than your garden, and will send on it Husbân (torment, bolt) from the sky, then it will be a slippery earth.

"Or the water thereof (of the gardens) becomes deep-sunken (underground) so that you will never be able to seek it."

So his fruits were encircled (with ruin). And he remained clapping his hands with sorrow over what he had spent upon it, while it was all destroyed on its trellises, and he could only say: "Would that I had ascribed no partners to my Lord!" (Tafsir Ibn Kathîr)

And he had no group of men to help him against Allâh, nor could he defend (or save) himself.

There (on the Day of Resurrection), Al-Walâyah (the protection, power, authority and kingdom) will be for Allâh (Alone), the True God. He (Allâh) is the Best for reward and the Best for the final end. (Lâ ilâha illallâh - none has the right to be worshipped but Allâh).

The muslim then use it whenever they see something good to remember that all good they have is a gift and bounty of Allaah alone, but also to prevent harming people with "Evil Eye". They also use "**Allaahumma barik**" Oh Allaah bless the same way

They don't use expressions as "Touch wood"... as wood is a creation of the Lord and can not save anyone of harm.

السَيِّدُ / مُوسَى فُولْفَانْجُ

Al-sayyed/ Moosa Wolfgang



I am Moosa Anaa Moosa أَنَا مُوسَى



وَأَنَا صَالِحٌ، سَائِقٌ فِي شَرِكَةِ قَطْرَ الْهَنْدَسِيَّةِ. وَفِي خِدْمَتِكَ.

Wa anaa Salih. Sa'iq fee sharikat Qatar al-handasiyyah. Wa fee khidmatika.

And I am Saleh. A driver at Qatar engineering company. And at your service.

Where is the car? Ayna al-sayyaarah أَيْنَ السَّيَّارَةُ؟

There on the right Hunaak ilaa al-yameen هُنَاكَ إِلَى الْيَمِينِ

الآن نَذْهَبُ إِلَى السَّكَنِ إِنْ شَاءَ اللَّهُ

Al-aan nadhhabu ilaa al-sakan in shaa'a Allaah

Now we go to the residence if Allaah wills



Hotel or flat? Funduq am shuqqah فُنْدُقٌ أَمْ شُقَّةٌ

A flat on the Corniche shuqqah 3alaa al-corniche شُقَّةٌ عَلَى الْكُورْنِيْشِ