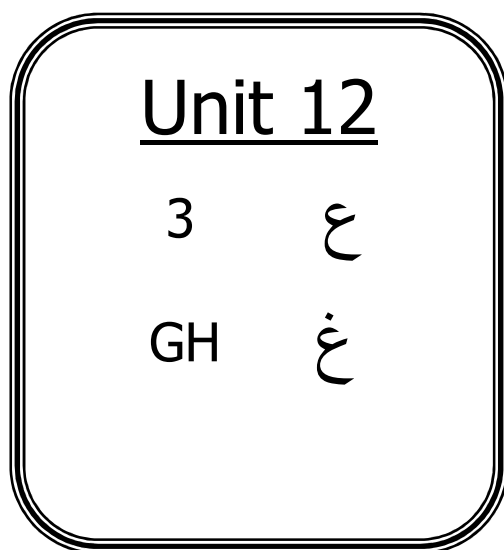
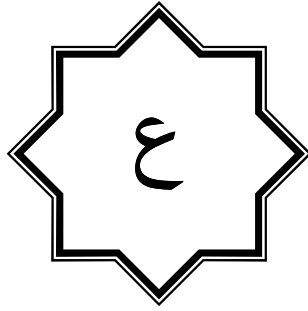


## Unit 12    غ   ع



## Unit 12 ع غ



3ayn

عَيْنُ

القراءة Al-Qira'ah

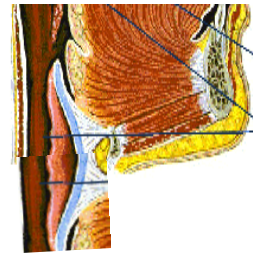
### Phonetics

Pronunciation: New letter. (symbol 3)

Exit: The mid-throat.

3ayn is a light letter.

Middle part



3a = عَ

3i = عِ

3u = عُ

3aa = عَا

3ee = عِي

3oo = عُو

sha33a شَ + عَ = شَعَّ

sha33i شِ + عِ = شَعَّ

sha33u شُ + عُ = شَعَّ

## Unit 12 ع غ

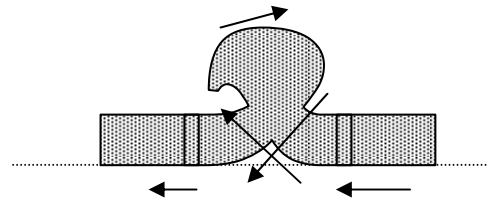
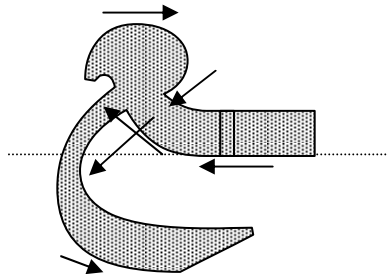
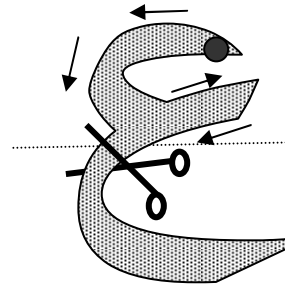
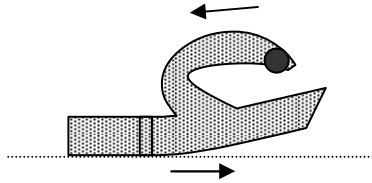
3amila	عَ + م + ل = عَمِلَ
na3aamu	نَ + عَ + ا + مُ = نَعَامُ
fa33aalu	فَ + عَ + ا + لُ = فَعَّالُ
shu3oobu	شُ + عَ + و + بُ = شُعُوبُ
daree3i	ضَ + ر + ي + ع = ضَرِيعَ
ta3nu	طَ + عَ + نُ = طَعْنُ


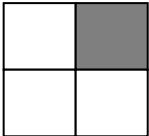


إِقْرَأْ / إِقْرَأِي Iqra' / Iqra'ee

عَدَّ	عَمَّ	عَشَّ	عُدَّ	٢١ -	21 = waahid wa 3ishroon
جَعَدَّ	سَعَّرَ	قَعَّرَ	نَعَضَّ	٢٢ -	22 = lthnaan wa 3ishroon
صَنَعَ	شَبَعَ	شُرُوعَ	قَرَعُ	٢٣ -	23 = thalaathah wa 3ishroon
بَرَعَ	صَدَعَ	ضَفَدَعُ	شَعَّ	٢٤ -	24 = arba3ah wa 3ishroon

# Unit 12 ع غ

Al-kitaabah الْكِتَابَة

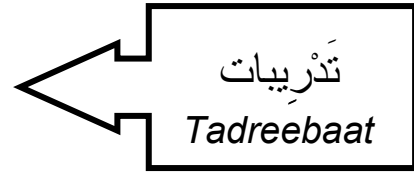


Isolated	Final	Medial	Initial
 frog	 quarter	 cough	 juice
ضَفْدَعٌ dufda3	رُبْعٌ rub3	سُعَالٌ su3aal	عَصِيرٌ 3aseer
ع -	ع	ع	ع

\*Notice that:

- 1-When ع is initial or medial, it is written on the line and its lower left side disappears.
- 2-When it is final, it is in the full form with a semi circle under the line.
- 3- ع can be connected from both sides and in that case it is written as a triangle.

## Unit 12 ع غ



١ اِنْسَخْ / اِنْسَخِي *insakh / insakhee*

ع	ع	عُ	عِي	بَعْدَ	شَعَّ
.....	.....	.....	.....	.....	.....
.....	.....	.....	.....	.....	.....
.....	.....	.....	.....	.....	.....
.....	.....	.....	.....	.....	.....
.....	.....	.....	.....	.....	.....

٢ اَيْنَ ع ؟ *Ayna ʿayn*

عِلْمٌ	بَعْدُ	نَهْرٌ	غُبَارٌ	عَبِيرٌ
حَلِيمٌ	مُعَلِّمٌ	بَحْرٌ	فَرْعٌ	غُصْنٌ

٣ صِلْ / صِلِي *sil / sily*

ع م ل	عمل	ق ع ر	.....
ع ن ب ر	.....	م ع د ن	.....

## Unit 12 ع غ

س ع ل ..... ن ع و د .....  
ص ع ب ..... ض ب ع .....  
ق ل ا ع ..... ع ل ا م .....

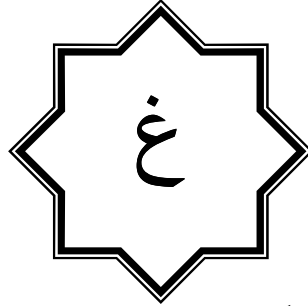
٤ إِفْصِلْ / إِفْصِلِي الْأَحْرُفَ ifsil/ ifsilee al- ahruf

علا	ع ل ا	رفع	
ضلوع		عسجد	
معك		معرف	

٥ قُلْ وَانْصَحْ / قُولِي وَانْصَحِي qul wa insakh / qulee wa insakhee

عَصِيرُ 3aseer	سُعَالُ su3aal	رُبْعُ rub3	ضُفْدَعُ dufda3
.....	.....	.....	.....
.....	.....	.....	.....
.....	.....	.....	.....
.....	.....	.....	.....
.....	.....	.....	.....

## Unit 12 ع غ



GHayn

غَيْنُ

القراءة Al-Qira'ah

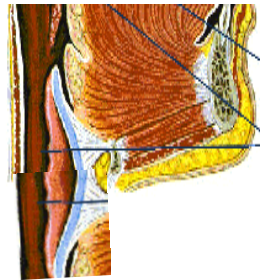
### Phonetics

Pronunciation: New letter. ( It is the sound of gargling )

Exit: The nearest part of the throat.

GHayn is a heavy letter.

Closest part →



gha = غَ

ghi = غِ

ghu = غُ

ghaa = غَا

ghee = غِي

ghoo = غُو

laghgha لَ + غَ = لَغَ

laghghi لَ + غِ = لَغِ

laghghu لَ + غُ = لَغُ

## Unit 12 ع غ

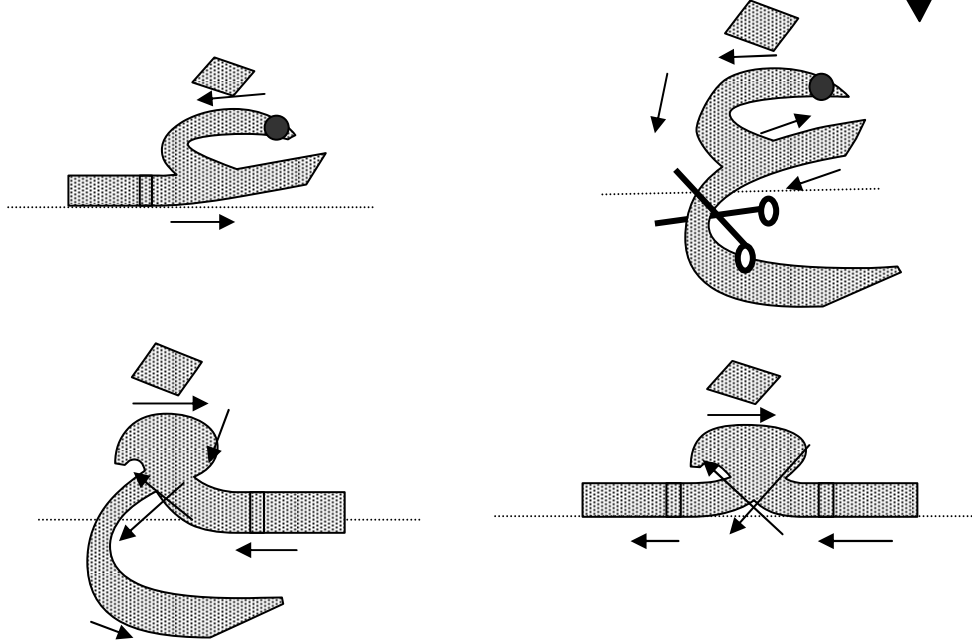
ghasala	غَسَلَ = لَ + سَ + غَ
ghuraabu	غُرَابُ = بُ + اَ + رَ + غُ
sagheeru	صَغِيرُ = رُ + يَ + غَ + صَ
faarigha	فَارِغَ = غَ + رَ + اَ + فَ
thughooru	ثُغُورُ = رُ + وُ + غُ + ثُ





إِقْرَأْ / اِقْرَأِي Iqra' / Iqra'ee

غَلَّ	غَلَا	غَدَا	٢٥ -	25 = khamsah wa 3ishroon
يَغْبُ	مَغَصُ	نَغَضُ	٢٦ -	26 = sittah wa 3ishroon
شَغَلَّ	شَغَلَّ	رَغَبَ	٢٧ -	27 = thamaaniyah wa 3ishroon
يَصِغُ	صَبَغَ	سَبَغَ	٢٨ -	28 = tes3ah wa 3ishroon
يُرَاوِغُ	وَزَغُ	فَرَاغُ	٢٩ -	29 = tes3ah wa 3ishroon

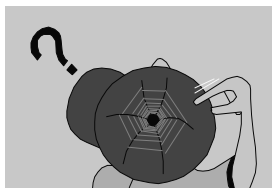
## Unit 12 ع غ

الْكِتَابَةُ Al-kitaabah



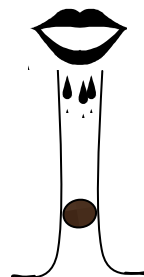
Isolated	Final	Medial	Initial
			
empty	glue	loaf	cave
فَارِغٌ faarigh	صَمَغٌ samgh	رَغِيفٌ ragheef	غَارٌ ghaar
- غ	غ	غ	غ

Notice that: غ has the same rules of writing as ع



I am gargling

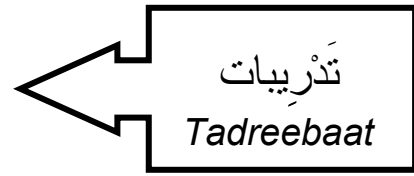
Food is stuck here



ع ع ع

ع ع ع

## Unit 12 ع غ



١ انسَخْ / انسَخِي *insakh / insakhee*

غ	غ	غ	غِي	بَغْل	بَغ
.....	.....	.....	.....	.....	.....
.....	.....	.....	.....	.....	.....
.....	.....	.....	.....	.....	.....
.....	.....	.....	.....	.....	.....
.....	.....	.....	.....	.....	.....

٢ أَيْنَ غ ؟ *Ayna ghayn*

غَرَابُ	مَغْضُوبُ	عَالِمُ	خَيْلُ	فَرَاغُ
عَبَرُ	غَيْرُ	خَلَّ	غِيَابُ	يَعُودُ

٣ صِلْ / صِلِي *sil / sily*

غ ي ر	غير	ف غ ر	.....
غ ف ي ر	.....	ص ا غ	.....

## Unit 12 ع غ

غ د ي ر ..... ن ع و د .....  
 ص د غ ي ..... ن ز ي غ .....  
 ب ل ا غ ..... ن ب و غ .....

إِفْصِلْ / إِفْصِلِي الْأَحْرُفَ ifsil/ ifsilee al- ahruf

٤

غالي	غ ا ل ي	راو غ	
غلب		رسغ	
شغلي		ولغ	

قُلْ وَانْسخْ / قُولِي وَانْسخِي qul wa insakh / qulee wa insakhee

٥

غَارُ	رَغِيفُ	صَمَغُ	فَارِغُ
ghaar	ragheef	samgh	faarigh
.....	.....	.....	.....
.....	.....	.....	.....
.....	.....	.....	.....
.....	.....	.....	.....
.....	.....	.....	.....

## Unit 12 ع غ

The letters we know are:

ب ت ث ن ي و ا د ذ ر ز س ش  
ص ض ط ظ ك ل م ف ق ج ح خ ع غ

anger	غَضَبُ	-٢٥	mule	بَغْلُ	-٢٠
blaze	سَعِيرُ	-٢٦	small	صَغِيرُ	-٢١
world	عَالَمُ	-٢٧	fox	ثَعْلَبُ	-٢٢
west	غَرْبُ	-٢٨	difficult	صَعْبُ	-٢٣
crow	غُرَابُ	-٢٩	public	شَعْبُ	-٢٤

### The Teaching Crow

Have you ever heard about a bird that may teach somebody? And guide him to behave correctly in what he is doing? This man has learnt from this bird and did what it advised him to do.

I am that teaching bird.

Do not wonder and say: "that is impossible."

I will now tell you my story, and narrate to you my novel mentioned in the Qur'an:

It is a cute and witty story, in which I was a teacher to Qabil (Cain) [the son of Adam] when he committed a forbidden act. Allah says:

"And [O Muhammad] recite to them [the Jews] the story of the two sons of Adam [Habil and Qabil (Abel and Cain)] in truth; when each offered a sacrifice [to Allah], it was accepted from the one but not from the other. The latter said to the former: "I will surely kill you." The former said: Verily, Allah accepts only from those who are pious. If you do stretch your hand against me to kill me, I shall never stretch my hand against you to kill you: for I fear Allah, the Rabb [Lord] of the 'Alamin [mankind, jinn, and all that exists].

Verily, I intend to let you draw my sin on yourself as well as yours, then you will be one of the dwellers of the Fire; and that is the recompense of the wrongdoers. So the Nafs [self] of the

## Unit 12      غ   ع

other [latter one] encouraged him and made fair-seeming to him the murder of his brother; he murdered him and became one of the losers. Then Allah sent a crow, which scratched the ground to show him how to hide the dead body of his brother. He [the murderer] said: "Woe to me! Am I not even able to be as this crow and to hide the dead body of my brother?" Then he became one of those who regretted." (Qur'an, 5:27-31)

This story was mentioned in the Qur'an to teach people what wrong, envy, and aggression could do to the best two sons of Adam. And the story is about Qabil and his brother Habil. The two sons of Adam and Eve, and narrates the very first murder Allah was not pleased with.

Eve used to give birth each time to twins: a boy and a girl. And Adam used to couple the boy from the first pregnancy to the girl from the second pregnancy and vice versa.

Eve gave birth to a beautiful girl the time she gave birth to Qabil, and with Habil, Eve gave birth to a less beautiful girl.

When years passed, Adam wanted to couple Habil and the beautiful girl, Qabil objected to that and said: "I am worthier than my brother to her", but Adam said to him: "O my son, Allah has ordered me to do this and all the Bounty is in the Hand of Allah. He grants to whom He wills."

The conflict, then, never stopped until they reached an agreement which satisfied them all, that was; each one of them should offer a sacrifice to Allah, and the one whose sacrifice was accepted would have the beautiful girl.

Habil offered a fat sheep because he had many, and Qabil offered a bunch of wheat because he was a farmer; then they both waited for the reply from Allah. Soon, Allah sent a white fire that ate what Habil had offered and left Qabil's. The latter then became so angry with his brother and the Shaytan (Satan) had control over him, then he decided to kill his brother.

However, Habil refused to fight his brother and even refused to defend himself.

Satan totally dominated over Qabil, so he took a stone and hit his brother's head and eventually he died.

Qabil then was so confused about his brother's body since burying the dead was not known at that time. Finally, Allah sent two of my ancestors (the crows) to fight each other in front of Qabil until one of them killed the other.

After a minute, the killer crow dug a hole in the ground to bury his dead brother in order to teach Qabil how he should bury his brother after he had killed him.

Therefore, that was guidance and an inspiration from Allah to the crow to teach Qabil how he should bury his brother. However, after he did that he regretted and felt sorry for his crime.



Two letters are left